T. ALPHONSUS ATHOLIC SCHOOL

504 Jackson Avenue Ocean Springs, MS 39564 228.875.5329 Deacon David Allen, Principal Mrs. Judy Illich, Asst. Principal

#calledtobeasaint www.stal.org

School Advisory Council:

Esmeralda Stadthagen Sheila Kowalewski Kristen Owens Kevin O'Connell Brian Sanderson Fr. Michael Snyder Deacon Jim Gunkel

crowded (and we don't think it will), we'd like to open-up school masses to any parent who'd like to attend if your child is at mass that day! Please enter through the cloister doors despite the sign saying otherwise). We'll see you soon!

Coming Up...



12:00 Dismis- sal, Report Cards, Parent Conferences— Monday	JAN 11
PTO Virtual Meetings (& State of the School Address) —Tuesday, 8:00 A.M. or 6:00 P.M.	JAN 12
MLK, Jr. Holiday — <i>Monday</i>	JAN 18
2:00 Dismissal Wednesday	JAN 20
Catholic Schools Week— Monday-Friday	JAN 31 -FEB 6

The Deacon's De

...a Parent Guide to the Week Ahead at St. Alphonsus Catholic School

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Two Teachers Receive Grants!

Congratulations to Mrs. Natalie Toomey in 4th grade, who has received an EEE Grant from Mississippi Power Company for general classroom use, and to Mrs. Suzanne Dudiak who has received a grant from Ingalls which will provide virtual reality devices for use in fifth and sixth grade science classes. We are so proud of these two teachers for their hard work, as we know you are... CONGRATULATIONS!



This Monday is our annually-scheduled mid-year conference day, and school will release at 12:00 noon. These will be virtual conferences, and should have been scheduled by now with your child's teacher. Remember, we DO have aftercare available until 6:00 P.M. should you need it (at a cost of \$3.00 per hour, starting at 12:00 P.M.). Thank you!

ookout: This Week in Mass... Liturgy

Ordinary Time means ACTION...

For the next five weeks or so, we are in "ordinary time" during the weekdays (and Sundays), which means we are in an "ordered" or "numbered" liturgical cycle. We just began our liturgical year "B" with Our Lord's manifestation into our world, and we'll now see his active ministry as he "hurries" toward Jerusalem. rection, taking us through the We'll be in the Gospel according to Mark from now until Lent, and this is a good thing, as this gospel can have a lot of meaning to us as apostles (the brothers Peter and Catholics. Its author. John-Mark. wrote this work as a treatise on the preaching of Peter, our first pope! During the first four weeks fame spreads throughout Galilee. in our ordinary time cycle, we'll take selected readings from Hebrews, which will put our beloved this leads us to Sunday when we savior's role in our lives into context. This book (surprisingly not written by Paul, even though attributed to him in early times)

paints a picture of Christ in a priestly and sacrificial role, which goes nicely hand-in-hand with Mark's gospel.

This week, the first week in Ordinary Time, our readings from Hebrews give us a preview of the suffering Messiah. At the same time, the beginning of Mark's gospel works from the other dipreparation of Jesus' public ministry. On Monday, John-Mark begins with the calling of the first Andrew), and then through the week, we see Jesus' ministry of healing snowball quickly as his On Saturday, the gospel recounts the call of Levi (Matthew), and hear John the Baptist (in the gospel of John) proclaim Jesus as "the Lamb of God" to his disciples, who leave everything and

follow Him.

The importance of this week's readings that should be communicated to children (and to adults, as well) is that Jesus is not a passive teacher who preaches the word without action. As our readings this week show us, Jesus hits the ground RUNNING after his baptism! Christ is the perfect teacher: He models what He preaches. All of us are called to do the same, but we don't always understand ("How can we 'heal' as Jesus did??"); yet, we are called nonetheless. For homework this week, ask yourself how your words and actions toward others affect them: do they heal? Or do they *hurt?* This is great food for thought. We look forward to seeing you soon at mass!

Blessings and Peace,

Deacon David

